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The Seventh Sunday of Easter
The Sunday after Ascension
Mother's Day

May 12, 2024
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank B Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

The Holy Eucharist and Baptism: Rite Two

The Word of God

Welcome

The Rev. Frank B. Crumbaugh III

Prelude

“A Mother’s Prayer”

Ritter

+Processional Hymn

All hail the power of Jesus’s Name!

sts. 1-3, & 6

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

+Opening Sentences

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

(Repeated three times)

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

+The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his

own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 1

Read responsively by verse.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

The Epistle

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever

does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

People **Thanks be to God**

Sequence Hymn

Many and great, O God, are thy works



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -



earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;



thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with



word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

+The Gospel

John 17:6-19

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you Lord Christ**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no

longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

The Homily

The Rev. Frank B. Crumbaugh III

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all refugees; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Michael* our Presiding Bishop, *Santosh* our Bishop, and *Frank* our Priest; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for the Search Committee as they seek our next Rector.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“To the Lamb on the Throne”

Forrest

Worthy the Lamb.

Ye servants of God, your Master proclaim, and publish abroad His wonderful name;
The name all-victorious of Jesus extol; His kingdom is glorious and rules over all.

Salvation to God, who sits on the throne!” Let all cry aloud, and honor the Son;
The praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

God rules in the height, almighty to save; though hid from our sight, His presence we have,
The great congregation His triumph shall sing, ascribing salvation to Jesus our King.

Then let us adore and give Him His right, all glory and pow’r, all wisdom and might;
All honor and blessing with angels above, and thanks never ceasing and infinite love.

(text by Charles Wesley, 1744)

Offertory Response



Praise God from whom all blessings flow; praise him, all creatures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

+The Great Thanksgiving

Eucharistic Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*Michael, Santosh, Frank* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

+**Fraction Anthem** This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

All:

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Music

“I Will Rise”

Tomlin

Communion Hymn

A Mother Lined a Basket



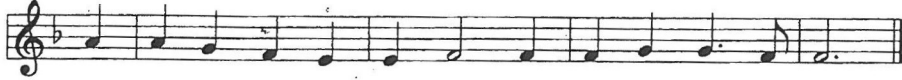
1. A moth-er lined a bas-ket to keep her ba-by dry,
2. A moth-er sewed a jack-et lined in the soft-est wool,
3. A moth-er laid her ba-by in man-ger lined with straw;
4. Like Joch-e-bed and Han-nah, and Ma-ry, too, we know



then rocked him on a riv-er, lest he a-wake and cry.
then dressed her lit-tle boy-child, her cup of bless-ing full.
then, in the shep-herd's sto-ry, his call from God fore-saw.
the hard-est part of lov-ing is learn-ing to let go.



She let a prin-cess name him her son that he might live.
She brought him to the tem-ple where he would serve and live.
She nur-tured him and taught him the way that he must live.
So when we send our chil-dren out in the world to live,



God's peo-ple had a lead-er. She had such hope to give.
God's peo-ple had a proph-et. She had such faith to give.
God's peo-ple had a sav-ior. She had such love to give.
grant us such hope and faith, God, and love e-nough to give.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Announcements

+Recessional Hymn

We are all one in mission

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

+Dismissal

The Celebrant dismisses them with these words

People Let us go forth in the name of Christ.
Thanks be to God.

+Postlude

“Christ Ascends!”

Kendall

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Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Linda & Warren, Kane Sexton-deployed until October, Brandi Sydnor, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright, Dave Fehrenbacher, Jim Ewing, Bill Gunther, Joyce Johnson, Sierra, Liam, Larry Wilkins, Ted Wooten, Martha Conrad, Billy Willis, Ben Riley, Lou Wanex, J.C., Harper, Sophie Amador, Larry Conrad

Prayer Requests can be sent to prayer@ccpki.org

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Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Cheryl Valentine, Charlie Mead

Ushers: Ron McCready, Laurelle McCready

Acolytes: Reagan Hohman, Izzy Slavin, Landon Rosekrans

Altar Guild: Donna Guilford, Maria Jones, Becky Myers

Counters: Dottie Wilson, Bob Thompson

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Bill Vanderbok