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EfM

EDUCATION FOR MINISTRY

The Third Sunday after Pentecost

June 9, 2024

9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank B Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist for The Third Sunday after Pentecost

The Word of God

Welcome

The Rev. Frank B. Crumbaugh III

Prelude

“When Peace Like a River”

arr. Wagner

+Processional Hymn

How wondrous and great thy works, God of praise!

1 How wondrous and great thy works, God of praise!
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne;

O who shall not fear thee, and hon- or thy Name?
thy truth and thy judg-ments shall spread all a- broad,

Thou on- ly art ho- ly, thou on- ly su- preme.
till earth's ev- ery peo- ple con- fess thee their God.

+Opening Sentences

Celebrant Blessed be God, Father Son, and Holy Spirit.
People ***And blessed be God's Kingdom now and forever. Amen.***

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

+The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Samuel 8:4-11, 16-20

A Reading from the First Book of Samuel

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader The Word of the Lord.

People ***Thanks be to God***

Read responsively by verse.

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

***2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;***

3 For you have glorified your Name *
and your word above all things.

***4 When I called, you answered me; *
you increased my strength within me.***

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

***6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.***

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

***8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.***

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Epistle

2 Corinthians 4:13-5:1

A Reading from the Second Letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God**

Sequence Hymn

Sing the wondrous love of Jesus

1. Sing the won-drous love of Je-sus, Sing His mer-cy and His grace;
2. While we walk the pil-grim path-way, Clouds will o-ver-spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv-ing ev-'ry day;
4. On-ward to the prize be-fore us! Soon His beau-ty we'll be-hold;

1. In the man-sion bright and bless-ed, He'll pre-pare for us a place.
2. But when trav-'ling days are o-ver, Not a shad-ow, not a sigh.
3. Just one glimpse of Him in glo-ry Will the toils of life re-pay;
4. Soon the pearl-y gates will o-pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re-

When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see

day of re - joic - ing that will be! _____ When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____

Je - sus, We'll sing and shout, and shout the vic - to - ry.

+The Gospel

Mark 3:20-35

Please turn to face the Celebrant

Celebrant A Reading from the Holy Gospel of our Lord Jesus Christ according to Mark

People ***Glory to you Lord Christ***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people

+Please stand as able

will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ***

The Homily

The Rev. Frank B. Crumbaugh III

+The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For those who answer when we call for help, remembering especially the firefighters, police officers and emergency medical personnel in our several communities; for all who sit in judgement in the law courts and those who keep the jails; for an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all displaced by warfare or natural disaster; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For all who plough and plant, and for all who work the waters around us; for the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the 81st General Convention of The Episcopal Church soon to convene in Louisville;
for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Search Committee as they seek our Priest-in-Charge; for *Michael* our Presiding Bishop, *Santosh* our Bishop, *Frank* our Priest, and *Lois* and *Warren* our Church Wardens; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, pronounces the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

+The Peace

The Bishop, when present, or the Priest, stands and says

The peace of the Lord be always with you. ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

“My Master hath a Garden”

R. Thompson

Eliana Ranelli, soprano & Sophia Ranelli, alto

My Master hath a garden, full-filled with diverse flowers,
Where thou may'st gather posies gay, all times and hours.
Where nought is heard but paradise bird, Harp, dulcimer and lute,
With cymbal and timbrel, And the gentle sounding flute.

O Jesus, Lord, my heal and weal, My bliss complete,
Make thou my heart thy garden plot, True, fair and neat,
That I may hear this music clear, Harp, dulcimer and lute,
With cymbal and timbrel, And the gentle sounding flute.

(Anonymous Text)

Offertory Response

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

+The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in__ the high - est. Bless-ed is__ the one who comes
 in the name of the Lord__ Ho-san - na in__the high - est__ Ho-san - na in__ the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

As our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

+Breaking of the Bread

The Celebrant breaks the consecrated Bread, and a period of silence is kept.

+Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Communion Song When peace like a river attendeth my soul

Bulletin pg 16

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Announcements

+Recessional Hymn

God of grace and God of glory

Bulletin pg 18

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

“Immortal, Invisible, God Only Wise”

arr. Wagner

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Communion Song When peace like a river attendeth my soul

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well, It is well with my soul, with my

— It is well, it is well with my soul. soul.

+Recessional Hymn

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Education for Ministry (EfM)

In EfM we read scripture, history, and theology and we talk about what it means to us and the impact it has for our individual spiritual paths that we are all traveling.

Although EfM is a four-year program, one does not have to take it for four years. In addition to studying scripture, history and theology, we relate our learnings and epiphanies to the meanings in our own lives and the lives of our community. EfM is a trusted and close community of learning, care, sharing and growing closer to God.

In EfM we take seriously what Thomas Cramner wrote in our Book of Common Prayer: *we read, mark, learn, and inwardly digest the Word of the Lord*

Please stop by our table to see our texts and materials and share with us your thoughts!

Announcements

Due to a family commitment for Fr. Frank, Bible study is cancelled for Tuesday, June 11th. The class will resume on Tuesday, June 18th at 5:30.

The Finance Committee meets at 7:00 pm on Wednesday, June 12.

Bishop San will do his annual visitation at our church on Sunday, June 16 at the 9:30 am service. At this service, he will be confirm and receive new members of the Episcopal Church. Please plan to be present to support and congratulate our new members!

All of the Search documents have been submitted to the Diocese to call our new Priest In Charge. The Call and the related documents are posted on our website under the Clergy Transition heading.

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Kasey Sharrow, Barbara Wright, John, Wendy Dubois, Judy Genetti (RIP), Jeff Smyth (RIP), Theresa & Alain, Emmary Sweeney, Patricia Ann Adams (RIP)-Sharon McCain & Family, Phillip Taylor, Steve Gartside, Carole Breen, Jan Otto, Cam Stickley, Lisa Yoash, Trisha Zawacki, Bruce Coursey, Baby Levi, Chris Wheatley, Ellen O'Brien (RIP)

Prayer Requests can be sent to prayer@ccpki.org

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Serving Today

Eucharistic Ministers: Jim Lipsner, Bob Rosekrans

Lectors: Helen Vansant, Charlie Mead

Ushers: Dan Starsonneck, Marguerite Starsonneck

Acolytes: Reagan Hohman, Avery Miller, Landon Rosekrans

Altar Guild: Donna Guilford, Maria Jones, Becky Myers

Counters: Judy Peppel, Dottie Wilson

Greeters: Mary Lu Prender, Toinette McDowell

Video Tech: Dottie Wilson