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Confirmation Sunday
The Fourth Sunday after Pentecost

Father's Day

June 16, 2024

9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank B Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

Confirmation & The Holy Eucharist for
The Fourth Sunday after Pentecost: Rite Two
The Word of God

Prelude

“Hymne”

Young/arr. Wagner

Welcome

The Rev'd Frank B. Crumbaugh III

+Processional Hymn

Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Celebrant
People

Blessed be God, Father, Son and Holy Spirit.
And blessed be God's Kingdom, now and forever. Amen.

The Bishop then continues

There is one Body and one Spirit;
People ***There is one hope in God's call to us;***
Bishop One Lord, one Faith, one Baptism;
People ***One God and Father of all.***

Bishop The Lord be with you. ***And also with you.*** Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. *Thanks be to God.*

Psalm 20

Exaudiat te Dominus

Read responsively

- 1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; *
***he will answer him out of his holy heaven,
with the victorious strength of his right hand.***
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

A reading from Paul's second letter to Corinth

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. *Thanks be to God*

+Sequence Hymn

We walk by faith, and not by sight

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Holy Gospel of our Lord, Jesus Christ, according to Luke. *Glory to you, Lord Christ*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. *Glory to you, Lord Christ.*

The Homily

The Rt. Rev'd Santosh K. Marray, DMin, DD

Presentation and Examination of the Candidates

The Bishop says

The Candidates will now be presented.

Presenter I present these persons for Confirmation, for Reception into this Communion, or to Re-Affirm their Baptismal Covenant:

Then the Bishop asks the Candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Then the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People ***We will.***

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Bishop Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Bishop Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Bishop Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church,
the communion of the saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.***

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the Prayers?

People ***I will, with God's help.***

Bishop Will you persevere in resisting evil, and whenever
you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Bishop Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself.?

People ***I will, with God's help.***

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

Leader Deliver *them*, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open *their hearts* to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill *them* with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep *them* in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach *them* to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send *them* into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring *them* to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and says

For Confirmation

Defend, O Lord, your servant *N.* with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over *these* your servants; let your Holy Spirit ever be with *them*, and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

+The Peace

The peace of the Lord be always with you. ***And also with you.***

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“Praise the Lord”

Hopson

+Offertory Response

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho-san - na in the high - est. Bless-ed is the one who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Christ has died, Christ is Risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

+Fraction Anthem

The Celebrant then says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song

In the bulb there is a flower

Bulletin pg 17

+Post-Communion Prayer

After Communion the Bishop says

Let us pray

Bishop and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

The Bishop blesses the people.

Announcements

+**Recessional Hymn**

Come ye thankful people, come **sts. 2 -4** Bulletin pg 18

+**Dismissal**

The Priest dismisses the congregation with these words

Go in peace to love and serve the Lord. ***Thanks be to God.***

+**Postlude**

“Spiritual”

Young/arr. Wagner

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Serving Today

Eucharistic Ministers: Lisa Herlihy, Patrick Herlihy

Lectors: Beverly Cooper, Becky Myers

Ushers: Ron & Laurelle McCready

Acolytes: Vivian Dorsey, Izzy Slavin, Landon Rosekrans

Altar Guild: Dee Dee & Kevin McCracken, Eileen Shreve, Carole Tulip

Counters: Judy Peppel, Anna Sisson

Greeters: Molly Cannon, Susie Reckord

Video Tech: Bill Vanderbok

Communion Song

In the bulb there is a flower

Unison

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - ery si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter - flies will soon be
 dy; there's a dawn in ev - ery dark - ness bring - ing hope to you and
 ty; in our doubt there is be - liev - ing; in our life, e - ter - ni -

free! In the cold and snow of win - ter there's a spring that waits to
 me. From the past will come the fu - ture; what it holds, a mys - ter -
 ty; in our death, a res - ur - rec - tion; at the last, a vic - to -

be, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 y, un - re - vealed un - til its sea - son, some - thing God a - lone can see.
 ry, un - re - vealed un - til its sea - son, some - thing God a - lone can see.

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown;
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bid; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Kane Sexton, Fr. Frank Crumbaugh, Phillip Taylor, Steve Gartside, Carole Breen, Josh Huff, Maria Smith, Sharron Smith, Jill Noonan, Patsy Gray, Mike David

Prayer Requests can be sent to prayer@ccpki.org

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**Today we welcome these persons for
Confirmation,
for Reception into this Communion,
or to Re-Affirm their Baptismal Covenant:**

Rick Ervin

Bob Guilford

Evelyn Kirby

Bob Merrey

Karen Merrey

Eliana Ranelli

Julie Ranelli

Sophia Ranelli

Elizabeth Salvo