



830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



The Seventh Sunday after Pentecost

July 7, 2024

9:30 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Frank B Crumbaugh III, Interim Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist for The Seventh Sunday after Pentecost

The Word of God

Welcome

The Rev. Frank B. Crumbaugh III

Prelude

“Jesus, the Very Thought of Thee”

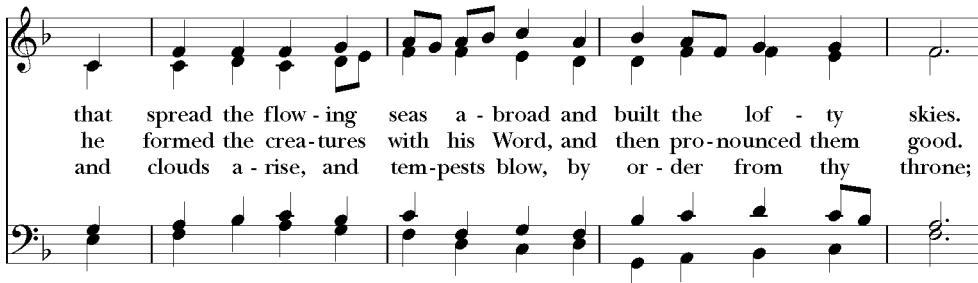
arr. Eithun

+Processional Hymn


I sing the almighty power of God



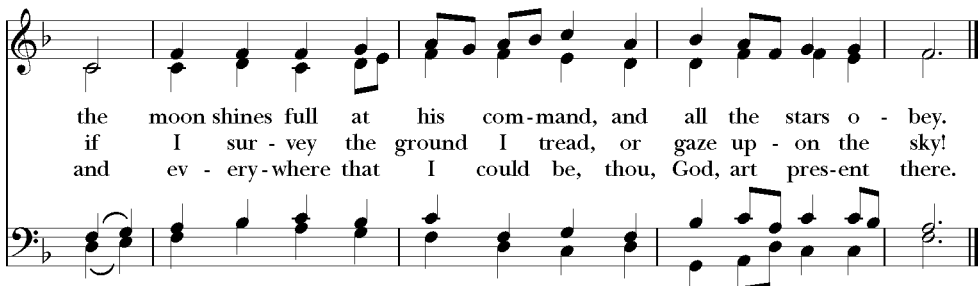
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

+Opening Sentences

Celebrant Blessed be God, Father Son, and Holy Spirit.
People ***And blessed be God's Kingdom now and forever. Amen.***

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

+The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson

2 Samuel 5: 1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord.

People ***Thanks be to God***

The Psalm Psalm 48

Read responsively by verse.

1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

***2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.***

3 God is in her citadels; *
he is known to be her sure refuge.

**4 Behold, the kings of the earth assembled *
and marched forward together.**

5 They looked and were astounded; *
they retreated and fled in terror.

**6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.

**8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

**10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.**

11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.

**12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.**

13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Epistle

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the

revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

People **Thanks be to God**

Sequence Hymn

Lord of all hopefulness

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

+The Gospel

Mark 6:1-13

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People ***Glory to you Lord Christ***

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ***

The Homily

The Rev. Frank B. Crumbaugh III

+The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

+The Prayers of the People Form Six

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For those who answer when we call for help, remembering especially the firefighters, police officers and emergency medical personnel in our several communities; for all who sit in judgement in the law courts and those who keep the jails; for an end to violence in Ukraine, Syria and Lebanon, Israel and Palestine, Yemen and the Horn of Africa; for all displaced by warfare or natural disaster; for peace in this community, the nation, and the World;

For all who work for justice, freedom, and peace.

For all who plough and plant, and for all who work the waters around us; for the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who will be born today and all who will die today; for all who live out of doors by no choice of their own, for those who have little or nothing to eat and those who have no work; for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the Search Committee as they seek our Priest-in-Charge; for *Michael* our Presiding Bishop, for *Sean* our Presiding Bishop-elect, *Santosh* our Bishop, *Frank* our Priest, and *Lois* and *Warren* our Church Wardens; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, pronounces the Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

+The Peace

The Bishop, when present, or the Priest, stands and says

The peace of the Lord be always with you. ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Offertory Response

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

+The Great Thanksgiving

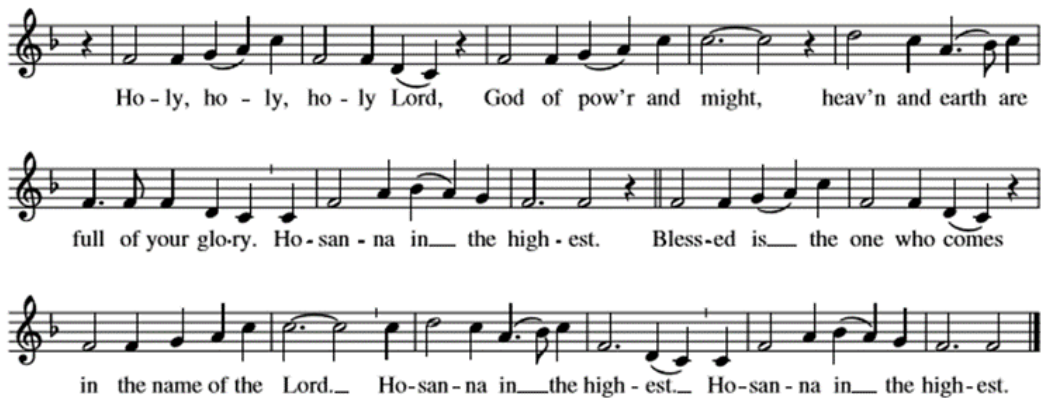
Eucharistic Prayer A

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho-san - na in__ the high - est. Bless-ed is__ the one who comes
in the name of the Lord__ Ho-san - na in__the high - est__ Ho-san - na in__ the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

As our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,***

*and the power, and the glory,
for ever and ever. Amen.*

+Breaking of the Bread

The Celebrant breaks the consecrated Bread, and a period of silence is kept.

+Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Communion Anthem

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

+Blessing

Announcements

+Recessional Hymn

How firm a foundation

Bulletin pg 16

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

+Postlude

“Little Prelude in C”

Bach

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Serving Today

Eucharistic Ministers: Bob Rosekrans, Lois Vanderbok

Lectors: Donna Guilford, Caroline Aland

Ushers: Bernie Gast, Charlie Mead

Acolytes: Landon Rosekrans, Avery Miller

Altar Guild: Donna Guilford, Maria Jones, Becky Myers

Counters: Dottie Wilson, Susan Hogan

Greeters: Mary Lu Prender, Toinette McDowell

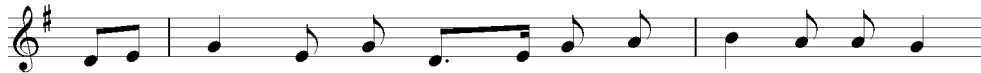
Video Tech: Dottie Wilson

+Recessional Hymn

How firm a foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Kane Sexton, Shane Wheeler, Fr. Frank Crumbaugh, Jim Ewing, Phillip Taylor, Steve Gartside, Carole Breen, Josh Huff, Maria Smith, Sharon Smith, Jill Noonan, Patsy Gray, Mike David, Diane K., Connie Schwan (RIP), Paul Schwan, MaryAnn Nuens, Sophie Amador, Gail Renborg, Becky Myers, Chris Wheatley (RIP), Pam Leonard, Martha Conrad, Dickie Coursey, Bruce Coursey, Larry Wilkins, Ellen O'Brien (RIP)

Prayer Requests can be sent to prayer@ccpki.org