Part V: Bulletins



830 Romancoke Road Stevensville, MD 21666 www.ccpki.org office@ccpki.org 410.643.5921

Christ Episcopal Church Day School www.cecds.org 410.643.8248



The Sixth Sunday of Easter

May 5, 2024 8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh III, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator **Please pray for:** Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Linda & Warren, Kane Sextondeployed until October, Brandi Sydnor, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright, Dave Fehrenbacher, Bill Gunther, Joyce Johnson, Sierra, Liam, Larry Wilkins, Ted Wooten, Martha Conrad

Prayer Requests can be sent to prayer@ccpki.org

Ways to Support Christ Church

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- By Check written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer

Serving 8am

Eucharistic Ministers: Patti Snyder Lectors: Jeff Pike, Betsy Sipes Ushers: Lois Vanderbok, Maria Jones Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder Counters: Anna Sisson, Judy Peppel

Thank you to Dave Hasek, our volunteer guest organist this morning!

The Holy Eucharist: Rite One The Word of God

Welcome	The Rev. Frank B Crumbaugh III
Prelude	Sheep May Safely Graze – J. S. Bach
⁺ Processional Hymn #191	Alleluia, alleluia! sts. 1, 2, & 4
⁺ Opening Sentences	BCP pg 323
*The Summary of the Law	BCP pg 324
*The Collect of the Day	Bulletin
The First Lesson and Psalm	Bulletin
The Epistle	Bulletin
+The Gospel	Bulletin
The Homily	The Rev. Frank B Crumbaugh III
+The Nicene Creed	BCP pg 326
*The Prayers of the People	BCP pg 328
*Confession	BCP pg 331
*Absolution	BCP pg 332
+The Peace	

The Holy Communion

The Offertory	Vesper Voluntary No. 3	– Edward Elgar
+The Great Thanksgiving	Eucharistic Prayer I	BCP pg 333
*The Lord's Prayer		BCP pg 336
*Breaking of the Bread		BCP pg 337
Communion	Rhosymedre – Ralph V	aughan Williams
*Post-Communion Prayer		BCP pg 339
*Blessing		
Announcements		
+Recessional Hymn #344	Lord, dismiss us v	with thy blessing
+Dismissal		
+Postlude	Trumpet Tune –	Marki Hakanpää

⁺The Collect of the Day

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 10:44-48

A Reading from the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord. People Thanks be to God

The Psalm *Read responsively by verse.*

> 1 Sing to the LORD a new song, * for he has done marvelous things.

2 With his right hand and his holy arm * has he won for himself the victory.

- 3 The LORD has made known his victory; * his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; * lift up your voice, rejoice, and sing.

6 Sing to the LORD with the harp, * with the harp and the voice of song.

7 With trumpets and the sound of the horn * shout with joy before the King, the LORD.

8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.

9 Let the rivers clap their hands, * and let the hills ring out with joy before the LORD, when he comes to judge the earth.

10 In righteousness shall he judge the world * and the peoples with equity.

The Epistle

A Reading from the First Letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People Thanks be to God

+The Holy Gospel *Please turn to face the Celebrant*

CelebrantThe Holy Gospel of our Lord Jesus Christ
according to JohnPeopleGlory be to thee, O Lord.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

CelebrantThe Gospel of the LordPeoplePraise be to thee, O Christ.

Announcements

Confirmation/Reception—-For anyone interested in being confirmed or received into the Episcopal Church, classes will be held on Sunday, **May 12th, 19th, June 2nd, and 9th** after the last service. Bishop's visitation will be on **June 16th at 9:30**AM. Please contact the parish office for more information 410-643-5921 or office@ccpki.org or speak to Fr. Frank directly.

First Communion for those in Lindy Coltharp's class will be held on Sunday, May 5th at the 10 am service.

Summer Worship Schedule—Begins **May 26**TH Join us at 9:30AM in person or online.

Summer Music—During the summer, while the choir is on hiatus, we are privileged to feature special music for our worship services performed by members of our congregation. If you are interested in performing a vocal or instrumental solo, duet, or small ensemble, please sign up in the Choir Room or contact Gary Van Essen at music@ccpki.org.

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Holy Baptism and The Holy Eucharist: Rite Two The Word of God

The Rev. Frank Crumbaugh III

Prelude

Sheep May Safely Graze

Alleluia, alleluia!

sts. 1-4

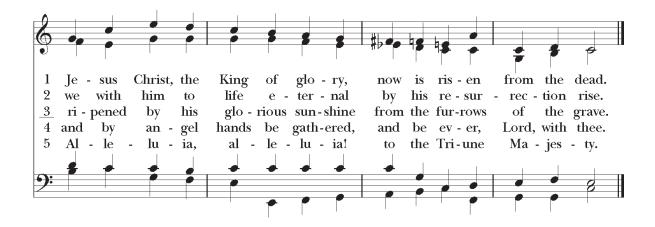
J. S. Bach

Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise: 1 2 Now the i-ron bars are bro-ken, Christ from death to life is born, 3 Christ is ris-en, Christ, the first-fruits of the ho - ly har - vest - field, grace, Christ is ris-en, we are ris - en! Shed up - on us heaven - ly 4 Al - le - lu - ia, al - le - lu - ia! Glo - ry 5be to God on high; to God a 1 sing hymn of glad-ness, sing to God hymn of praise. а 2 glor - ious life, and life im-mor - tal, on his re - sur rec - tion morn. -3 which with all its full a - bun-dance his sec - ond com - ing yield: at gleams of glo - ry 4 rain and dew and from the bright-ness of thy face; 5Al - le - lu - ia! the Sa - vior who has won vic - to - ry; to the He, who on the vic - tim, for the world's sal cross a va - tion bled, 1 tri - umphed, and 2 Christ has con-quer by his might - y en - ter-prise: we then the gold - en har - vest will their heads be fore him wave, 3 ears of -4 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be, 5Al - le - lu ia! the Spi - rit, fount of love and sanc - ti - ty: to

Continued

Welcome

+Processional Hymn



+Opening Sentences

The people standing, the Celebrant says

Alleluia! Christ is risen! *The Lord is risen indeed! Alleluia!* There is one Body and one Spirit; *There is one hope in God's call to us*; One Lord, one Faith, one Baptism; *One God and Father of all*.

The Lord be with you. And also with you. Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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Reader The Word of the Lord.

People Thanks be to God

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3 The LORD has made known his victory; * his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the LORD, all you lands; * lift up your voice, rejoice, and sing.

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7 With trumpets and the sound of the horn * shout with joy before the King, the LORD.

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9 Let the rivers clap their hands, * and let the hills ring out with joy before the LORD, when he comes to judge the earth.

10 In righteousness shall he judge the world * and the peoples with equity.

The Epistle

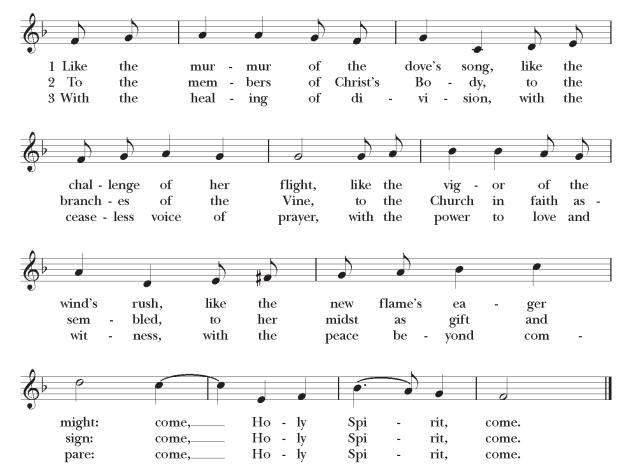
Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord

People Thanks be to God

+Sequence Hymn

Like the murmur of the dove's song



Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

⁺The Holy Gospel

Please turn to face the Celebrant

The Holy Gospel of our Lord Jesus Christ according to John Celebrant Glory to you Lord Christ People

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord. Celebrant

Glory to you, Lord Christ. People

The Sermon

The Rev. Frank Crumbaugh III

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents Parents and Godparents

I present Lachlan Ashley to receive the Sacrament of Baptism. I present Camden Moore to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

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+Please stand as able
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Do you promise to follow and obey him as your Lord?

I do.

After all have been presented and the now people standing, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

+Prayers for the Candidate

The Celebrant then says

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death. *Lord, hear our prayer.*

Open their hearts to your grace and truth. *Lord, hear our prayer.*

Fill them with your holy and life-giving Spirit. *Lord, hear our prayer.*

Keep them in the faith and communion of your holy Church. *Lord, hear our prayer.*

Teach them to love others in the power of the Spirit. *Lord, hear our prayer.*

Send them into the world in witness to your love. *Lord, hear our prayer.*

Bring them to the fullness of your peace and glory. *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

*Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen*.

*The Baptisms of Lachlan and Camden

The candidate is presented in turn, by name, to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Then the Bishop or Priest places a hand on the person's head, marking upon the forehead the sign of the Cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

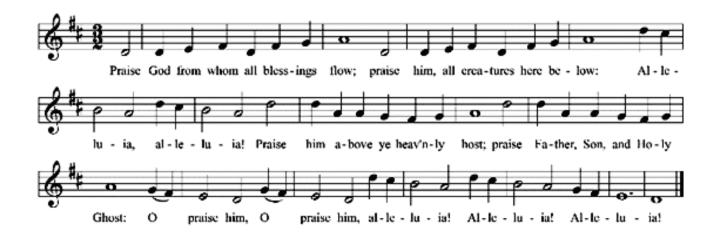
The Peace of the Lord be always with you. And also with you.

The Holy Communion

The Offertory

Vesper Voluntary No. 3

Offertory Response



⁺The Great Thanksgiving Eucharistic Prayer A

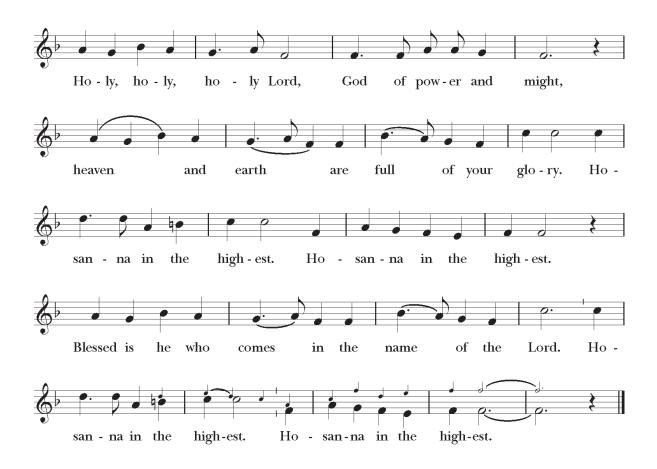
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia! All:



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Rhosymedre

Ralph Vaughan Williams

+Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

⁺Blessing

Announcements

+Recessional Hymn	Lord, dismiss us with thy blessing	Bulletin pg 18
+Dismissal		
	• .1 .1 1	

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.PeopleThanks be to God.

+Postlude

Trumpet Tune

Marki Hakanpää

+Recessional Hymn

Lord, dismiss us with thy blessing



Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Linda & Warren, Kane Sexton-deployed until October, Brandi Sydnor, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright, Dave Fehrenbacher, Bill Gunther, Joyce Johnson, Sierra, Liam, Larry Wilkins, Ted Wooten, Martha Conrad

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Serving Today

Eucharistic Ministers: Lois Vanderbok, Keith Fulmer Lectors: Jennifer Leach, Carole Katrinic Acolyte: Katie Schaefer, Emily Schaefer, Vivian Dorsey Ushers: Bob Rosekrans, Charlie Mead Altar Guild: Lynne Shand, Betsy Sipes, Patti Snyder Counters: Anna Sisson, Judy Peppel Greeters: Connie Clark, Becky Myers Video Tech: Steve Dombkowski

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Today's Baptisms—Today we celebrate the baptisms of:

Lachlan Ashley Moore Son of Jonathon & Emily Moore Godparents—Matthew Black & Allison Holcomb and

Camden Moore Yoash

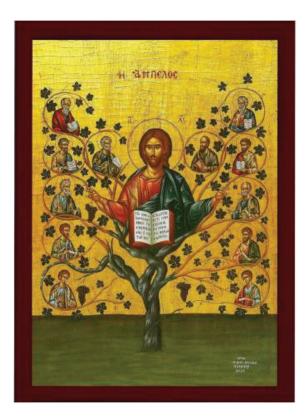
Son of Benjamin & Kate Yoash

Godparents—Kimberly Purcell & Mark Henninger



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The Fifth Sunday of Easter

April 28, 2024 8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh III, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sexton-deployed until October, Brandi Sydnor, Kane Sexton, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright

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The Holy Eucharist: Rite One The Word of God

Welcome Prelude +Processional Hymn #296 +Opening Sentences *The Summary of the Law *The Collect of the Day The First Lesson and Psalm The First Lesson and Psalm The Epistle +The Gospel The Homily +The Nicene Creed *The Prayers of the People	The Rev. Frank B Crumbaugh III "Fairest Lord Jesus" -arr. Eithun We know that Christ is raised BCP pg 323 BCP pg 324 Bulletin Bulletin Bulletin The Rev. Frank B Crumbaugh III BCP pg 326 BCP pg 328 BCP pg 328
*Confession	BCP pg 331
*Absolution +The Peace	BCP pg 332

The Holy Communion

The Offertory		
+The Great Thanksgiving	Eucharistic Prayer I	BCP pg 333
*The Lord's Prayer		BCP pg 336
*Breaking of the Bread		BCP pg 337
Communion		
*Post-Communion Prayer		BCP pg 339
*Blessing		
Announcements		
+Recessional Hymn #213	Come	e away to the skies
		sts. 1, 2, & 4
+Dismissal		
+Postlude	"Come, Let	Us Sing" -Paxton

⁺The Collect of the Day

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 8:26-40

A Reading from the Acts of the Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to

speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People Thanks be to God

The Psalm *Read responsively by verse.* Psalm 22:24-30

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: * "May your heart live for ever!"

- 26 All the ends of the earth shall remember and turn to the LORD, *and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

The Epistle

1 John 4:7-21

A Reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and

hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People Thanks be to God

+The Holy Gospel

John 15:1-8

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to John*People* Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

CelebrantThe Gospel of the LordPeoplePraise be to thee, O Christ.

Announcements

Confirmation/Reception—-For anyone interested in being confirmed or received into the Episcopal Church, classes will be held on Sunday, **May 12th, 19th, June 2nd, and 9th** after the last service. Bishop's visitation will be on **June 16th at 9:30**АМ. Please contact the parish office for more information 410-643-5921 or office@ccpki.org or speak to Fr. Frank directly.

First Communion for those in Lindy Coltharp's class will be held on Sunday, May 5th at the 10 am service.

Like to add something to the parish announcements? Send you information to office@ccpki.org



830 Romancoke Road Stevensville, MD 21666 ccpki.org 410.643.5921

Christ Episcopal Church Day School cecds.org 410.643.8248



The Fifth Sunday of Easter April 28, 2024 10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator **Please pray for:** Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sexton-deployed until October, Brandi Sydnor, Kane Sexton, Bill Hamill, Shane Wheeler, Teresa Majka, Cam, Tiffany Schneider, Barbara Wright

Prayer Requests can be sent to prayer@ccpki.org

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- By Check written to CCPKI
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Serving Today

Eucharistic Ministers: Bob Rosekrans, Leslie Schneider Lectors: David Lee, Pat Spinella Acolyte: Landon Rosekrans, Avery Miller, Izzy Slavin Ushers: Warren Prender, Charlie Schwan Altar Guild: Dot Deren, Fred & Linda Klingensmith, Nancy Link, Julia Bollinger Counters: Leslie Schneider, Liza Hamill Greeters: Molly Cannon, Caroline Aland Video Tech: Liza Hamill

2



Holy Baptism and The Holy Eucharist: Rite Two The Word of God

Welcome The Rev. Frank Crumbaugh III Prelude "Fairest Lord Jesus" arr. Eithun +Processional Hymn We know that Christ is raised and dies no more Ą We know that Christ more. is raised and dies $\mathbf{n}\mathbf{o}$ sav - ing death._ We share by in his wa ter -The Fa - ther's splen dor clothes the -Son with life. Α new cre _ a tion comes to life and grows_ . Ą hold; Em - braced by death he broke its fear - ful Re - born we share with him an Eas - ter life. The Spi - rit's shakes the Church of God. pow er _ as Christ's new bo dy takes on flesh and blood. 1-3 5 and our de - spair he turned to blaz - ing joy. liv - ing mem-bers \mathbf{of} liv - ing Christ.__ as а Al le -Bap-tized we live with God Three in One._ the The u - ni - verse re - stored and whole will sing:____ Final Ending 0 0 lu Al le - lu ia! ia! Α -men.

+Opening Sentences

The people standing, the Celebrant says

Alleluia! Christ is risen! *The Lord is risen indeed! Alleluia!* There is one Body and one Spirit; *There is one hope in God's call to us*; One Lord, one Faith, one Baptism; *One God and Father of all*.

The Lord be with you. *And also with you*. Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People Thanks be to God

Acts 8:26-40

The Psalm *Read responsively by verse.*

24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.

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27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

The Epistle

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

⁺Please stand as able

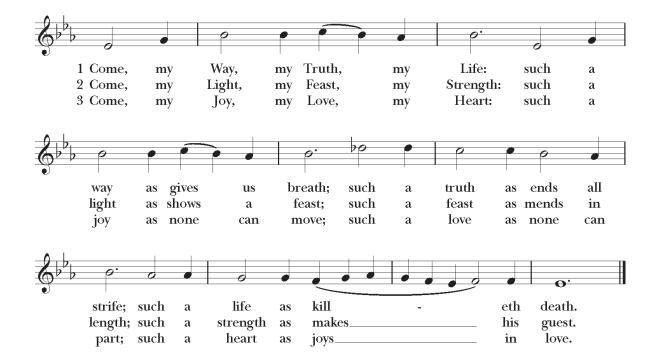
Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord

People Thanks be to God

+Sequence Hymn

Come, my Way, my Truth, my Life



+The Holy Gospel

Please turn to face the Celebrant

CelebrantThe Holy Gospel of our Lord Jesus Christ according to JohnPeopleGlory to you Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to

John 15:1-8

you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People Glory to you, Lord Christ.

The Sermon

The Rev. Frank Crumbaugh III

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present Jameson Patrick to receive the Sacrament of Baptism. I present Owen James to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

+Please stand as able

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

After all have been presented and the now people standing, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

+Please stand as able

+The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

⁺Prayers for the Candidate

The Celebrant then says

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death. *Lord, hear our prayer.*

Open their hearts to your grace and truth. *Lord, hear our prayer*.

Fill them with your holy and life-giving Spirit. *Lord, hear our prayer.*

Keep them in the faith and communion of your holy Church. *Lord, hear our prayer.*

Teach them to love others in the power of the Spirit. *Lord, hear our prayer.*

Send them into the world in witness to your love. *Lord, hear our prayer.*

Bring them to the fullness of your peace and glory. *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

*Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen*.

*The Baptisms of Jameson Patrick and Owen James

The candidate is presented in turn, by name, to the Celebrant, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Then the Bishop or Priest places a hand on the person's head, marking upon the forehead the sign of the Cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace of the Lord be always with you. And also with you.

The Holy Communion

The Offertory Anthem "Love Has Broken Down the Wall" -Miller

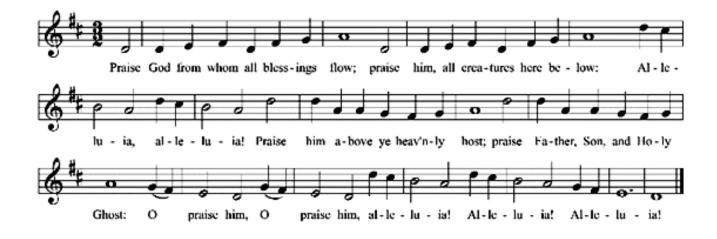
Love has broken down the wall. Let us join our hearts as one.

We're accepted as we are. Through love's power all are reconciled.

Cast aside your doubts and fears. Peace and love, freely offered here.

We will tear down the wall! We will tear down every wall! Love has called us, one and all. Love has broken down the wall. (text by Mark Miller)

Offertory Response



⁺The Great Thanksgiving

Eucharistic Prayer A

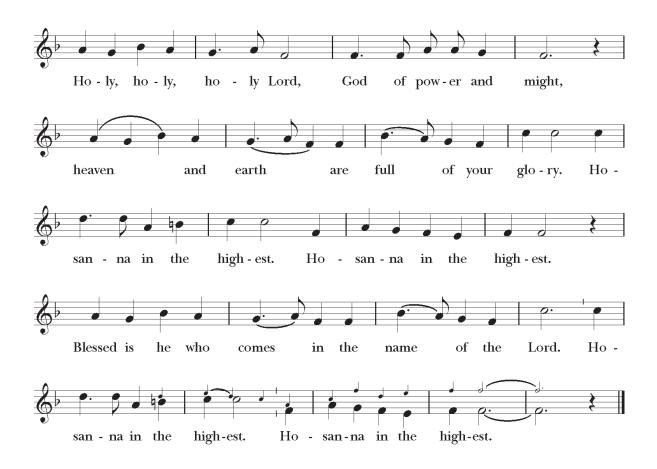
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia, alleluia! All:



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song





⁺Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

⁺Blessing

Announcements

+Recession	nal Hymn	Come away to the skies	Bulletin pg 19
+Dismissa	.1		
The Celebrar	nt dismisses them n	vith these words	
People	Let us go for <i>Thanks be</i>	th in the name of Christ. to God.	
+Postlude		"Come, Let Us Sing"	Paxton

Communion Song © 1996 Hope Publishing. Reprinted under OneLicense.net, A709795.

+Recessional Hymn

Come away to the skies



19

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First Communion for those in Lindy Coltharp's class will be held on Sunday, May 5th at the 10 am service.

Today's Baptisms—Today we celebrate the baptisms of:

Jameson Patrick Simpkins

Son of Adam & Sarah Simpkins

Godparents-Micaela & Kendall Smith

and

Owen James Dodson

Son of Denis & Catherine Dodson

Godparents-Eric & Kayla Dodson

Like to add something to the parish announcements? Send you information to office@ccpki.org



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Christ Episcopal Church Day School www.cecds.org 410.643.8248



The Fourth Sunday of Easter

April 21, 2024 8:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh III, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Pat Sherbert, Tanner Nickerson, Ashton Bryant, Adam Redd, Kasey Sharrow, Linda, Lynn, Suzy, Ted Wooten, Larry Wilkins, Norma, Deb & Tom Riley, David Lavis, Kathy Doepkens, Jill Noonan, Moore Smith, Bob Lipsner, Mark Gatza, Caden Link, Craig Smith, Robbie Daniels, Mark Mangin (RIP, Kathy Blodgett, David Castro, The Nathan Family, Alain & Theresa, Sierra, Betsy, Martha Conrad, Wes Ridgley, Phillip Taylor, Mark H., Jana B., Barb K., Sophie Amador, Evelyn Wilson, Emmary Sweeny, Lisa Davol, Sharon McCain, Sheila, Teresa Wilbur (RIP), Fran & Dave Donald (RIP), Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sextondeployed until October, Brandi Sydnor

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Ways to Support Christ Church

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- Text to Give by sending keyword CCPKI to 73256



- By Check written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer

Serving 8am

Eucharistic Ministers: Jeffrey Pike Lectors: Lois Vanderbok, Liza Hamill Ushers: Lois Vanderbok, Maria Jones Altar Guild: Dee Dee & Kevin McCracken, Eileen Shreve, Carole Tulip Counters: Judy Peppel, Kate McNealey

The Holy Eucharist: Rite One The Word of God

Welcome Prelude '	'My Shephe	The Rev. Frank B Crumbaugh III erd Will Supply My Need" -arr. Young
+Processional Hymn	<i>J</i> 1	Good Christians all, rejoice and sing!
		sts. 1, 3, & 4
+Opening Sentences		BCP pg 323
*The Summary of the	Law	BCP pg 324
*The Collect of the Da	ay	Bulletin
The First Lesson and	Psalm	Bulletin
The Epistle		Bulletin
+The Gospel		Bulletin
The Homily		The Rev. Frank B Crumbaugh III
+The Nicene Creed		BCP pg 326
*The Prayers of the P	eople	BCP pg 328
*Confession		BCP pg 331
*Absolution		BCP pg 332
+The Peace		

The Holy Communion

Eucharistic Prayer I	BCP pg 333
	BCP pg 336
	BCP pg 337
	BCP pg 339
The strife is o'e	r, the battle done
	sts. 1, 2, & 5
"Prelude to Te Deu	um" - Charpentier
Warr	en Prender, trumpet
	The strife is o'e "Prelude to Te Deu

⁺The Collect of the Day

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson

Acts 4:5-12

A Reading from the Acts of the Apostles

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord. *People* **Thanks be to God**

The Psalm Read responsively by verse.

> 1The LORD is my shepherd; * I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul * and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *and I will dwell in the house of the LORD for ever.

The Epistle

A Reading from the First Letter of John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord. *People* **Thanks be to God**

+The Holy Gospel *Please turn to face the Celebrant*

CelebrantThe Holy Gospel of our Lord Jesus Christ
according to JohnPeopleGlory be to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

CelebrantThe Gospel of the LordPeoplePraise be to thee, O Christ.



830 Romancoke Road Stevensville, MD 21666 ccpki.org 410.643.5921

Christ Episcopal Church Day School cecds.org 410.643.8248



The Fourth Sunday of Easter April 21, 2024 10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton The Rev. Frank Crumbaugh, Interim Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator Please pray for: Roger Ballard, Becky Myers, Goldey Vansant, Eileen Shreve, Susan Fralic, Fr. Frank Crumbaugh, Pat Sherbert, Tanner Nickerson, Ashton Bryant, Adam Redd, Kasey Sharrow, Linda, Lynn, Suzy, Ted Wooten, Larry Wilkins, Norma, Deb & Tom Riley, David Lavis, Kathy Doepkens, Jill Noonan, Moore Smith, Bob Lipsner, Mark Gatza, Caden Link, Craig Smith, Robbie Daniels, Mark Mangin (RIP, Kathy Blodgett, David Castro, The Nathan Family, Alain & Theresa, Sierra, Betsy, Martha Conrad, Wes Ridgley, Phillip Taylor, Mark H., Jana B., Barb K., Sophie Amador, Evelyn Wilson, Emmary Sweeny, Lisa Davol, Sharon McCain, Sheila, Teresa Wilbur (RIP), Fran & Dave Donald (RIP), Mary Jones (RIP), Francis Jones, Evelyn Folliot, Gary Valentine, Jim Ewing, Linda & Warren, Larry Wilkins, Kane Sexton-deployed until October, Brandi Sydnor

Prayer Requests can be sent to prayer@ccpki.org

Ways to Support Christ Church

- Electronic Giving scan the QR Code
- Text to Give by sending keyword CCPKI to 73256
- By Check written to CCPKI
- **Bank:** Have your bank send a check or make an ACH transfer

Serving Today

Eucharistic Ministers: Charlie Mead, Patti Snyder Lectors: Donna Guilford, Keith Fulmer Acolyte: Katie Schaefer, Emily Schaefer, Reagan Hohman Ushers: Susan Hogan, David Lee Altar Guild: Dee Dee & Kevin McCracken, Eileen Shreve, Carole Tulip Counters: Judy Peppel, Kate McNealey Greeters: Caroline Aland, Susie Reckord Video Tech: Dottie Wilson



Holy Baptism and The Holy Eucharist: Rite Two The Word of God

Welcome

The Rev. Frank Crumbaugh III

Prelude

+Processional Hymn

"My Shepherd Will Supply My Need"

arr. Young

Good Christians all, rejoice and sing!

sts. 1, 3, 4, & 5



+Opening Sentences

Celebrant	Blessed be God: Father, Son and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues

	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Celebrant	One Lord, one Faith, one Baptism;
People	One God and Father of all.

+The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The First Lesson

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People Thanks be to God

4

Acts 4:5-12

The Psalm *Read responsively by verse.*

1The LORD is my shepherd; * I shall not be in want.

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

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5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

The Epistle

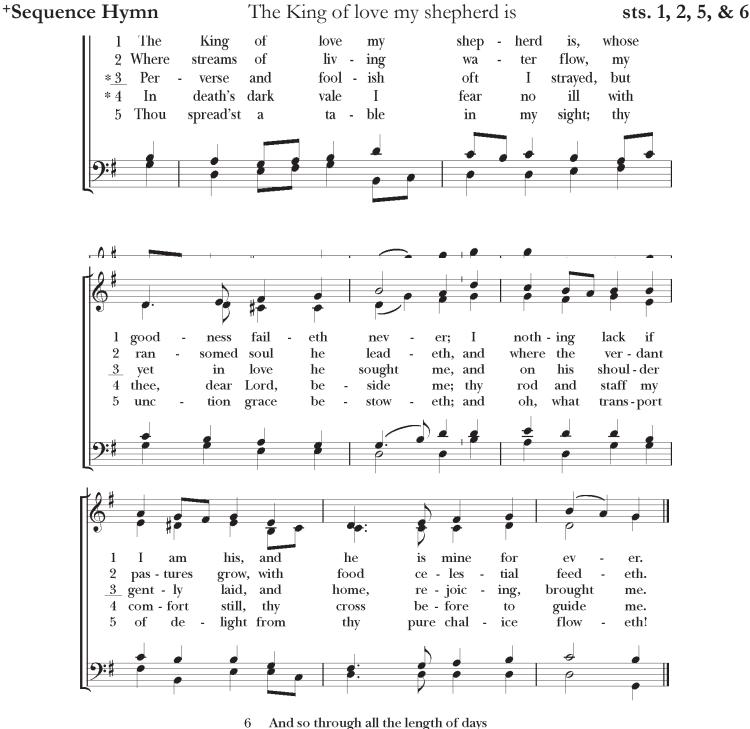
1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord

People Thanks be to God

+Please stand as able



And so through all the length of days thy goodness faileth never:Good Shepherd, may I sing thy praise within thy house for ever.

+The Holy Gospel

Please turn to face the Celebrant

CelebrantThe Holy Gospel of our Lord Jesus Christ according to JohnPeopleGlory to you Lord Christ

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant The Gospel of the Lord

The Rev. Frank Crumbaugh III

Holy Baptism and Renewal of Vows

Presentation and Examination of the Candidate

The Celebrant says

Sponsors	The Candidate for Holy Baptism will now be presented. We present Reese Abigail to receive the Sacrament of Baptism.
Then the Celel	prant asks the following questions of the parents, and godparents.
Celebrant	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
All	I renounce them.
Celebrant	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
All	I renounce them.

People Glory to you, Lord Christ

The Homily

Celebrant	Do you renounce all sinful desires that draw you from the love of God?
All	I renounce them.
Celebrant	Do you turn to Jesus Christ and accept him as your Savior?
All	I do.
Celebrant	Do you put your whole trust in his grace and love?
All	I do.
Celebrant	Do you promise to follow and obey him as your Lord?
All	I do.
Then the celebr People	<i>cant addresses the congregation, saying</i> Will you who witness these vows do all in your power to support <i>this child</i> in <i>her</i> life in Christ? We will.
1	then says these or similar words Let us join with this child who is committing herself to Christ and renew our

Let us join with *this child* who *is* committing *herself* to Christ and renew our own baptismal covenant.

+The Baptismal Covenant

Celebrant Deeple	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant	Do you believe in Jesus Christ, the Son of God?
People	I believe in Jesus Christ, his only Son, our Lord.
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again to judge the living and the dead.

Celebrant People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the Prayers?
People	I will with God's help.
Celebrant	Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People	I will, with God's help.
Celebrant People	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant People Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help. Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

+Prayers for the Candidate

The Celebrant then says to the congregation Let us now pray for *this child* who *is* to receive the Sacrament of new birth.

Leader People	Deliver <i>her</i> O Lord, from the way of sin and death. Lord, hear our prayer.
Leader People	Open <i>her</i> heart to your grace and truth. Lord, hear our prayer.
Leader People	Fill <i>her</i> with your holy and life-giving Spirit. Lord, hear our prayer.

Leader People	Keep <i>her</i> in the faith and communion of your holy Church. Lord, hear our prayer.
Leader	Teach <i>her</i> to love others in the power of the Spirit.
People	Lord, hear our prayer.
Leader	Send <i>her</i> into the world in witness to your love.
People	Lord, hear our prayer.
Leader People	Bring <i>her</i> to the fullness of your peace and glory. Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen

+Thanksgiving over the Water

The Celebrant blesses the water, first saying

	The Lord be with you.
People	And also with you.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that *she* who here *is* cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**.

+The Baptism

The candidate is presented to the celebrant who pours water on the candidate saying

Reese Abigail, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Resse Abigail, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen**.

Let us welcome the newly baptized.

Clergy and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

+The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

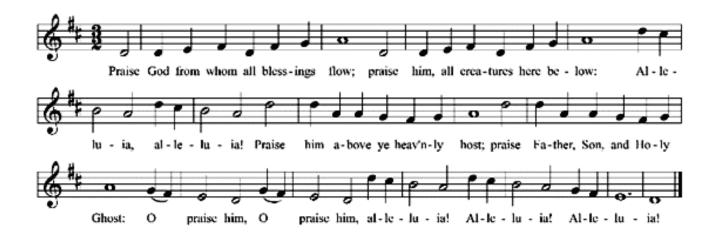
The Offertory Anthem	"Praise His Holy Name"	Hampton
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Sing till the power of the Lord come down. Shout Hallelujah! Praise His Holy name!

Amazing grace, how sweet the sound that saved a wretch like me; I once was lost, but now I'm found, was blind, but now I see. Jesus, Jesus, how I love Thee! Shout Hallelujah! Praise his Holy name!

Must Jesus bear the cross alone and all the world go free? No, there's a cross for ev'ryone and there's a cross for me. Jesus, Jesus, how I love Thee! Shout Hallelujah! Praise His Holy Name!

Offertory Response



+The Great Thanksgiving

Eucharistic Prayer A

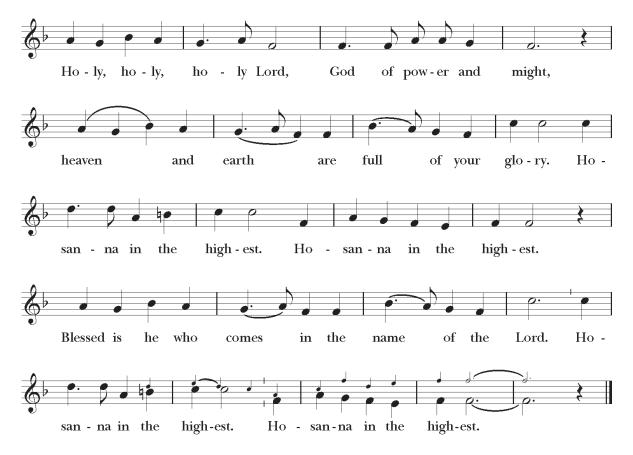
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This is the feast of victory

Choir only: This is the feast of victory for our God. Alleluia, alleluia!

All:



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Song

Alleluia, Alleluia! Give thanks to the risen Lord



The descant may be sung after stanzas 3 and 4.

+Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+ B 1	essing

Announcements

+Recessional Hymn	The strife is o'er, the battle done	Bulletin pg 18

+Dismissal

The Celebrant dismisses them with these words

People	Let us go forth in the name of Christ. Thanks be to God.		
+Postlude	"Prelude to Te Deum"	Charpentier	

Warren Prender, trumpet

+Recessional Hymn



